

**GROWTH, ECONOMIC DEVELOPMENT AND  
COMMUNITIES CABINET COMMITTEE**

**Thursday, 6th March, 2025**

**10.00 am**

**Council Chamber, Sessions House, County Hall,  
Maidstone**



## **AGENDA**

### **GROWTH, ECONOMIC DEVELOPMENT AND COMMUNITIES CABINET COMMITTEE**

**Thursday, 6 March 2025 at 10.00 am**  
**Council Chamber, Sessions House, County Hall,**  
**Maidstone**

Ask for: **Hayley Savage**  
Telephone: **03000 414286**

#### **Membership (17)**

Conservative (12): Mr A Sandhu, MBE (Chairman), Mr D L Brazier (Vice-Chairman),  
Mrs R Binks, Mr C Broadley, Mr T Cannon, Mr D Crow-Brown,  
Mr S Holden, Mr S C Manion, Mr J P McInroy, Mr J Meade,  
Mr A M Ridgers and vacancy

Labour (2): Ms K Grehan and Ms J Meade

Liberal Democrat (1): Mr M J Sole

Green and Independent (2): Mr M Baldock and Mr M A J Hood

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1 Introduction/Webcast announcements
- 2 Apologies and Substitutes
- 3 Declarations of Interest by Members in items on the Agenda
- 4 Minutes of the meeting held on 22 January 2025 (Pages 1 - 12)
- 5 Presentation from Locate in Kent
- 6 Verbal updates by the Cabinet Members and Corporate Director
- 7 25/00034 - Proposed merger of the existing four coronial jurisdictions covering Kent and Medway into one jurisdiction (Pages 13 - 28)
- 8 Kent and Medway Business Fund Bi-Annual Monitoring - Q2 2024-25 (Pages 29 - 34)
- 9 Risk Management: Growth, Environment and Transport Directorate (Pages 35 - 46)

- 10 Implementation of the Kent & Medway Economic Framework (Pages 47 - 68)
- 11 Adoption of the Kent Minerals and Waste Local Plan 2024-2039 (Pages 69 - 352)
- 12 Trading Standards Checked (Pages 353 - 358)
- 13 Kent County Council Capital Grant Scheme for Sport (Pages 359 - 364)
- 14 Update on Inward Investment and Visitor Economy commissioned services for Kent & Medway (Pages 365 - 370)
- 15 Farming Economy - Presentation from National Farmers Union (NFU) and Produced in Kent
- 16 Work Programme 2025 (Pages 371 - 372)

### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
General Counsel  
03000 416814

**Wednesday, 26 February 2025**