

**GROWTH, ECONOMIC DEVELOPMENT AND
COMMUNITIES CABINET COMMITTEE**

Thursday, 6th March, 2025

10.00 am

**Council Chamber, Sessions House, County Hall,
Maidstone**



AGENDA

GROWTH, ECONOMIC DEVELOPMENT AND COMMUNITIES CABINET COMMITTEE

Thursday, 6 March 2025 at 10.00 am Ask for: **Hayley Savage**
Council Chamber, Sessions House, County Hall, Maidstone Telephone: **03000 414286**

Membership (17)

Conservative (12): Mr A Sandhu, MBE (Chairman), Mr D L Brazier (Vice-Chairman), Mrs R Binks, Mr C Broadley, Mr T Cannon, Mr D Crow-Brown, Mr S Holden, Mr S C Manion, Mr J P McInroy, Mr J Meade, Mr A M Ridgers and vacancy

Labour (2): Ms K Grehan and Ms J Meade

Liberal Democrat (1): Mr M J Sole

Green and Independent (2): Mr M Baldock and Mr M A J Hood

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Introduction/Webcast announcements
- 2 Apologies and Substitutes
- 3 Declarations of Interest by Members in items on the Agenda
- 4 Minutes of the meeting held on 22 January 2025 (Pages 1 - 12)
- 5 Presentation from Locate in Kent
- 6 Verbal updates by the Cabinet Members and Corporate Director
- 7 25/00034 - Proposed merger of the existing four coronial jurisdictions covering Kent and Medway into one jurisdiction (Pages 13 - 28)
- 8 Kent and Medway Business Fund Bi-Annual Monitoring - Q2 2024-25 (Pages 29 - 34)
- 9 Risk Management: Growth, Environment and Transport Directorate (Pages 35 - 46)

- 10 Implementation of the Kent & Medway Economic Framework (Pages 47 - 68)
- 11 Adoption of the Kent Minerals and Waste Local Plan 2024-2039 (Pages 69 - 352)
- 12 Trading Standards Checked (Pages 353 - 358)
- 13 Kent County Council Capital Grant Scheme for Sport (Pages 359 - 364)
- 14 Update on Inward Investment and Visitor Economy commissioned services for Kent & Medway (Pages 365 - 370)
- 15 Farming Economy - Presentation from National Farmers Union (NFU) and Produced in Kent
- 16 Work Programme 2025 (Pages 371 - 372)

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
General Counsel
03000 416814

Wednesday, 26 February 2025